

MOON CANTICLES Atis Danckops Narrator: PHILLIP SATCHELL MISSA SCALA ARETINA Francisco Valls

> Musical Director: CARL CROSSIN SUNDAY, MARCH 9 3PM ST. PETERS CATHEDRAL North Adelaide

Adults \$7.80 Concession \$4.80 Book at the Fringe Box Office or Bass



Graduate Singers

PRECIERES

"ASK THE EXPERTS"

Metronome Music Centre

1st floor, 75 GRENFELL ST., ADELAIDE.

phone 223 2255

CONDUCTOR: CARL-CROSSID

MOON CANTICLES atis danckops

narracor: PHLLIP SATCHELL SPEAKER: MADCADET DAGUIDSOD

MARGARET RAULIDSOD cello obbligato: CLAIRE OREMLANO

interval (15 minutes)

MISSA SCALA ARECIDA FRADCISCO VALLS

SOLO CHOIR
CESSA MILLER
BARBARA CURDER
BERDARÒ HULL
PECER ÒEADE

1986

CARL CROSSID

CARL CROSSIN graduated from Sydney Conservatorium in 1976 with a degree in Music Education. He taught High School Music for two years in Sydney before moving to Adelaide to study at the University of Adelaide. He graduated in 1980 with first class honours in Musicology.

Mr. Crossin has had considerable experience as a choral director over the past ten years, conducting University, School, Community Choirs and Musical Societies in Sydney and Adelaide. He has been increasingly active as a guest conductor and teacher in Tasmania, Victoria and South Australia. Carl was the conductor of the 36th Intervarsity Choral Festival in Hobart in January 1985 and is currently preparing the chorus for the 1986 Adelaide Festival's production of Stravinsky's SYMPHONY OF PSAIMS with the visiting Nederlands Dans Theatre.

In '85 Carl was awarded an international study grant by the Music Board of the Australia Council and subsequently undertook intensive choral studies at Westminster Choir College, Princeton, U.S.A.

acis danckops

Born in Rega, Latvia, <u>ATIS DANCKOPS</u> composed his first piece of music in his <u>early</u> teens and witnessed the first performance of his work at aged fourteen.

Mostly self-taught, Atis received his only formal training when he briefly studied composition with the late Dr. J.V. Peters. Not content to leave the arts alone, Mr. Danckops is also a painter, a writer and a radio broadcaster of long standing.

Atis considers the influences upon his composing to come from many sources. Indian music, early music as well as composers such as Debussy and Stravinsky play a large part in his music, as do theatre and literature of the ancient and modern worlds. Mr. Danckops' conception of music and theatre forms an integral part of the piece to be performed this afternoon.

PHILIP SATCHELL is well known to ABC Radio 5AN

listeners as an early morning talk-back broadcaster. He has worked for the ABC for nearly 30 years - most of them in Adelaide.

While best known for his radio work, Philip Satchell has also appeared on ABC television as the presenter of "The State We're In".

Although surrounded by a musical family at home, this performance sees Philip Satchell's world premiere as a concert performer.

CESSA OILLER

TESSA MILLER completed her B.A. Performing Arts (Music) in 1981 and was subsequently awarded the Elder Scholarship for three years further training with Gwenyth Annear at the Elder Conservatorium. During her studies she presented numerous recitals and performed many leading operatic roles.

Other solo engagements have included performances with the Gilbert and Sullivan Society of S.A. She has also been a finalist in the Shell Aria Competition, Adelaide Eisteddfods and other competitions.

Tessa is increasingly in demand as a chamber recitalist, having recently performed a number of highly successful concerts with Adelaide's Musica da Camera.

BARBARA CURDER

BARBARA TURNER studied at the Elder Conservatorium with Nancy Thomas and, in later years, with Arnold Matters. She has had considerable experience in oratorio, church music and concert performances and for many years was a member of the Adelaide Singers.

As a member of the Gilbert and Sullivan Society of S.A., Ms.Turner has sung all the major contralto leads as well as many of the mezzo-soprano roles. Barbara has been an Advertiser Aria finalist and has won many Eisteddfod competitions.

Barbara is currently a part-time school music teacher and part-time singing teacher.

BERDARÒ HULL

BERNARD HULL is one of South Australia's most promising young singers and received his training at the Flinders Street College of Music. Since then Bernard has sung with both the Australian Opera and the State Opera of South Australia.

Solo work has included J.S. Bach's ST. JOHN and ST. MATTHEW PASSIONS, MASS IN B MINOR, Handel's MESSIAH, Berlioz' CHILDHOOD OF CHRIST and lead tenor roles with the Gilbert and Sullivan Society of South Australia.

Bernard has received prizes at the Royal South Street competitions in Ballarat and has recently won the Stephan Beinl section of the Adelaide Eisteddfods.

He is currently performing with the Australian Opera in their Adelaide Festival production of VOSS.

PECER ÕEADE

PETER DEANE completed his honours degree in Music and his Diploma of Education in 1976 and since then has made a living as a singer, conductor and teacher.

Four years teaching at the Brighton High School Special Interest Music Centre was followed in 1981 by a year studying conducting at the University of Southern California with Rodney Eichenberger and Hans Beer.

Since his return to Adelaide, Peter has been employed by the Education Department and State Opera of S.A. He is currently senior choral teacher with the Music Branch of the Education Department and is a student of James Christiansen.

graduate singers

GRADUATE SINGERS was formed in 1977 and since then has performed a wide variety of styles.

Its repertoire over the last nine years has included such choral classics as Handel's ISRAEL AND EGYPT, Vaughan-Williams' MASS IN G MINOR, Orff's CARMINA BURANA (in conjunction with the Adelaide Chorus and the Adelaide Symphony Orchestra), J.S. Bach's MASS IN B MINOR, Stravinsky's LES NOCES, Vaughan-Williams' DONA NOBIS PACEM (in conjunction with Flinders and Adelaide University Choral Societies) and LUX AETERNA by New Zealand composer, David Hamilton.

Graduate Singers has worked under a number of conductors including Johannes Rcose, Jonathan Draper, Dean Patterson and Peter Deane. Since 1981 its Musical Director has been Carl Crossin.

The choir has in the past received generous assistance from the Arts Grants Advisory Council of S.A. and part of this afternoon's concert has been assisted by the Music Board of the Australia Council.

CHOIR

Alison McDougall Tim Muecke Sherry Proferes Ingrid Vogelsang Andrew Rankine Mary Doube Colin Telfer Brenda Rayner Stephen Millar Vera Green Kate Poynton Andrew Hand Robyn Haley Dick Leeson Barbara Sanderson Marti Ruys Michelle Zweck Ruth Marshall Lynne Smythe

Sue Pederson Judy Both Christabel Saddler Mark Thompson Cathy Cox Helen Carrig Marjolijn Jones Margaret Rawlinson Louise Persse Philippa Horton Martin Penhale Jennifer Tranter Jennifer Jones Jan Twomey Ewart Shaw Deborah Tranter Peter Watt Daryl Colquhoun

ORCHESTRA

Violins

Oboes

Bassoons

Cellos

Bass

Trumpets
Organ

Harp

Chamber organ

Verity Cruickshanks

Stacey Bartsch Leanne Chesson Sarah Meagher

Belinda Edwards Catherine Watt Paquita Spurr

Paquita Spurr Fotis Skordas Dominic Gerace Gary Mansell Bruce Raymond John Hall

Carolyn Burgess Graeme Quinn

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ACIS DANCKOPS' MOON CANCICLES

The moon has always fascinated man. His earliest drawings, rituals, calendars, religion and literature reveal it to have been a major consideration in his life and, in 1969, that fascination reached a new zenith. For thousands of years poets have sung the moon's praises, beginning their imagery where astrology, religion or superstition left off. MOON CANTICLES in paying homage to this poignant body of literature, combines 24 short quotations from eleven poets (among them Milton, Shelley, Theocritus, Shakespeare, Burton and Keats) along with texts by the composer, and focuses on five aspects of the moon and its mythology.

The FIRST movement praises the moon as a stately goddess who, rising at evening, casts her golden light and blessed silence over the earth.

The SECOND movement pictures the moon as a symbol of melancholy, a wanderer, companionless among the stars, weaving from climbing heaven and gazing on earth.

In the THIRD movement the moon becomes goddess of women. Her cycle is theirs, she watches over child birth, she is a gentle confidante and she comes to the aid of young ladies in love. Theocritus tells of a girl, deserted by her lover, pleads to the moon and furiously resorts to sorcery, preparing a potion with which to cast a spell over her lover.

The FOURTH movement presents the moon as a controlling factor in weather, quoting some old sailors' fears that such ominous signs as fog combined with a new moon, or a prime on Sunday, will surely bring deadly storms.

A FINAL movement expresses the gradual evolution over the years of the manner in which man has tended to view his satellite. From an "orbed maiden with white fire laden, wandering shrine of soft yet icy flame" it becomes "a ruined world, a globe burnt out, a corpse upon the road of night" that has finally been "violated by man". But the fascination continues.

(Atis Danckops)

ATIS DANCKOPS' MOON CANTICLES

INTRODUCTION AND HYMN

Narrator

Now came still evening and twilight grey had in her sober livery all things clad Silence accompanied: for beast and bird, they to their grassy couch, these to their nests, were slunk - all but the wakeful nightingale; She all night long her amorcus descant sung. Silence was pleased Now glowed the firmament with living sapphires; Hesperus, that led the starry host rode brightest. 'til the moon, rising in clouded majesty, at length apparent queen unveiled her peerless light, and o'er the

dark her mantle threw

Choir

Small sounds, setting sun, summer scents, silence.
Twilight, tender, tawny, tranquil
All things clad, silence, beast, bird,
The nightingale her descant sung.
Small sounds, sweet scents, sapphires, stars
'til the moon o'er the dark her mantle threw.
Hail.

Sing, sing the wide winged moon
Hail, great moon, Queen,
white-armed divinity
fair-haired and favourable

around the earth from her immortal head in Heav'n far, light is scattered Boundless glory springs Hail, hail, Queen, Wonder and sign to mortal men Where'er she spreads her beaming wings The lampless air glows round her holden crown. Bright wanderer, great moon Shrine, white-armed goddess Bright wanderer, golden crown. Sing The Moon.

QUERY

Narrator

With how sad steps, O Moon, you climb the skies! How silently and with how wan a face!

Choir

Art thou pale for weariness, at climbing heaven and gazing on earth, wandering companionless among the stars that have a different birth, And ever changing like a joyless eye that finds no object worth its constancy.

INCANTATION

Narrator

Heaven's Queen and Mother both The moon, every woman's friend

Choir

Bright moon,
I sing my song and plead my
wrong to thee.

Simaetha, forsaken by her lover, Delphis, resorts to sorcery in order to renew his affection,

and applies herself to the Moon, as powerful goddess in both these matters.

Speaker

Farewell, Queen, turn your steeds to the sea and I shall bear my longing.

Farewell, shining Goddess Moon.

Farewell, all you other fires that follow the chariot of tranquil night.

Where are my bay leaves? Bring them, Thestylis! And the love charms! Wrap the bowl with crimson yarn, That I may weave a spell against my cruel lover! For twelve days he has not come, nor cares if I am alive or dead. Not once has he knocked at my door. Someone else holds his fickle

But I shall draw him again to my desire with this potent fire! Bright moon, I sing my song and plead my wrong to thee.

man she loves.

Draw near, O Wheel, the man she loves.

she loves. Fiend!

Turn, Magic Wheel

Delphis wrongs me, so I burn bay leaves, more with every turn.

Add some bran, and then this flower, strike the bowl, insure their power. I longed for him with whom I stayed; not as his wife, no longer maid. I melt this waxen ball and pray Delphis at my door may fall. Arcadian weed, which drives horses

mad, bring back my lover, reluctant or glad. This fringe from his coat I shred

and cast onto the flames, with all that's past I bray a lizard and prepare a

drink with which none can compare.

fantasy!

Draw to her house, O Wheel, the

Bright moon, hear us.

Draw to her house, O Wheel, the man

Barley smoulders on the flame; Spread the groats and name his name!

and wished morn delays, while overhead the Moon sits arbitress, and nearer to earth wheels her pale course. The Moon is a ghostly

cloudy seas.

Fire, herbs, magic groats and bay leaves This very night, about his door sorcery blight. Delphis. crushed be your bones Alone at last: How can I lament my loss? I sing my song and plead my wrong to thee

Her magic shall shall bind him

Farewell, Queen; turn your steeds to the sea and I shall bear my longing Farewell, shining Goddess Moon. Farewell, all you other fires that follow the chariot of tranquil night.

FORECAST

Narrator

Night inverts the sea, galleon tossed upon

A fog and a small moon bring easterly wind soon. Just watch that moon, soon, June, croon, spoon, tune, swoon. A Saturday's change and a Sunday's prime Was nivver a good moon in neaman's time.

O ever alack, my master dear I fear a deadly storm

A fog and a small moon bring easterly wind soon. Governess of Floods, a sweeping scimitar dipped in the stormy straits, a lodestone of awesome power. The innocent Moon, that nothing does but shine, moves all the labouring surges of the world.

I saw the new moon wi' the old moon in her arms; and if ye gang to sea, master, I fear we'll suffer harm.

Just watch that Moon!

The MISSA SCALA ARETINA or, loosely - MASS ON THE RISING SCALE - was composed in about 1702 for eleven vocal parts, orchestra and two organs. voices and instruments are arranged thus: three choirs of voices (with continuo) and one choir of instruments. These choirs will be spatially arranged throughout the Cathedral today - making full use of the rich acoustic available and highlighting the original poly-choral nature of the work.

CONCLUSION

Narrator

What is there in thee, Moon that thou shouldst move my heart so potently?

Choir

Orbed maiden with white fire lade GRATIAS Wandering shrine of soft yet icy flame, Ever tranforming yet still remains the same and warms not but illumines. Luna The bent and broken moon, all battered black as from a thousand battles. A ruined world. A globe burnt out. a corpse upon the road of night. Luna

Violated by man.

KYRIE CHRISTE

KYRIE

GLORIA QUI TOLLIS QUONIAM CUM SANCTO SPIRITU

CREDO

ET INCARNATUS EST CRUCIFIXUS ET RESURREXIT ET ASCENDIT ET IN SPIRITUM

SANCTUS

AGNUS DET

FRANCISCO VALLS' MISSA SCALA ARETINA

Francisco Valls was born in about 1672. He gained the appointment of choirmaster at Barcelona Cathedral in 1696 at the age of 24. He died in 1747. Little more is known about him other than his best-known work, MISSA SCALA ARETINA, originally composed for liturgical use in Barcelona Cathedral.

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